REPORTING PERIOD:	Second Pre-Election Report (10/01/19 through 10/29/2019	Amended Report:	No
	·	•	•

#### **CAMPAIGN FINANCE REPORT TITLE PAGE**

Name of Campaign Committee:

Name of Candidate:

Name of Treasurer:

Name as it Appears on Account:

Friends of Donald Masters for City Council

Name of Financial Institution:

Sandy Spring Bank

(Primary Financial Account)

Friends of Donald Masters for City Council PayPal

(Other Accounts)

#### **DUE DATES**

#### **Report Submittal Schedule:**

10/7/2019 - Initial Pre-Election Report 01/15/2020 - Initial Post Election Report All transactions through 09/30/2019 All transactions through 12/31/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND MAY BE ELECTRONICALLY FILED OR HAND **DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE** DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM. 11/8/20xx - Annual Report (Each Non-Election Year) 10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MAY BE ELECTRONICALLY FILED OR HAND MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. **DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE** ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM. (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov Status of Report (*please select one*):

Of or the current due date	O final and the account has been/	will be terminated
Oan amendment to a previous report filed on:		
	(Date)	

<sup>\*</sup> NOTE: All pages of the Campaign Finance Report must by submitted when filing

<sup>\*</sup> Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.

Amended Report:

No

Name of Campaign Committee:		Friends of Donald Masters for City Council				
X Nothing to rep	ort on this schedule for this reporting period					
(1)	(2)		(3)	(4)	(5)	(6)
SECTION 1: Contributi	ons/Receipts other than Sections 2, 3,or 4					For Source OTHER,
						Enter a Brief
Date	Name	Address	Receipt Type	Source	Amount	Description

Amended Report:

No

Name of Campaign Committe	Campaign Committee: Friends of Donald Masters for City Council thing to report on this schedule for this reporting period.					
			(2)	(4)	(5)	(c)
(1)	(2)		(3)	(4)	(5)	(6)
<del>-</del>						

Amended Report:

No

of Campaign Committe	is schedule for this reporting period.	Friends of Donald Masters for Cit			•	
(1)	(2)		(3)	(4)	(5)	(6)
(+)	(2)		(3)	( )	(3)	(0)
						<b> </b>
						<u> </u>
						<u> </u>
						<u> </u>
						<del>                                     </del>
						-
						<b></b>

Amended Report:

No

of Campaign Co	mmittee:	Friends of Donald Masters for Ci	ity Council			
Nothing to rep	ort on this schedule for this report	ing period.				
(1)	(2)		(3)	(4)	(5)	(6
N 2: Loans Rec	eived					
Date	Name	Address	Receipt Type	Source (Loans Received)	Amount	
				Subtotal	0.00	
N 3: Loans For	given			Subtotui	0.00	
			Receipt Type			
Date	Name	Address	(Not Applicable)	Source (Loans Forgiven)	Amount	
				Subtotal	\$0.00	
N 4: In-Kind Co	ntributions					
			Receipt Type and	Source (In-Kind Contributions)		
Date	Name	Address	Enter	a Brief Description	Amount	
10/15/2019	Donald Masters	307 SethPlace, Rockville MD 20850	- Credit Card Purchase – Marketin	ng Brochures		
		1547			616.92	
10/16/2019	Donald Masters	307 SethPlace, Rockville MD 20850	-Credit Card Purchase – USPS Ma	iling	504.46	
		1547			504.16	
10/23/2019	Donald Masters	307 SethPlace, Rockville MD 20850	Credit Card Purchase – Marketin	ng Brochures	200.02	
		1547			208.82	
				Subtotal	\$1,329.90	

Amended Report:

No

### **SCHEDULE 2: EXPENDITURES**

Name of Campaign Cor	mmittee:	Friends of Donald Masters for Ci	ty Council			
Nothing to repor	t on this schedule for this reporting period.			_		
(7)	(8)	(9)	(10)	(11)	(12)	(13)
	To Whom Paid					
SECTION 1: Expenditur	es		•			
			Payment Type (Check #; Fee "F";			Brief Descirption (Category
Date	Name	Address	Electronic Payment "EP")	Category	Amount	"Other" only)
10/8/2019	Master Graphics Inc	12129 Nebel St, Rockville, MD 20852	Check # 103	Campaign Materials	53.00	Check # 102 accidentally skipped
				Subtotal	\$53.00	
SECTION 2: Loan Princi	pal Repayments					
Date	Nome	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category (Loan Principal Repayments Only)	Total	
Date	Name	Address	Electronic Payment EP )	Repayments Only)	Amount	
				Subtotal	\$0.00	
		•				

REPORTING PERIOD:	Second Pre-Election Report (10/01/19 through 10/29/2019	Amended Report:	No
-------------------	---	-----------------	----

### **SCHEDULE 3: OUTSTANDING OBLIGATIONS**

Name of Campaign Committee:	Friends of Donald Masters for City Council
-----------------------------	--

| X | Nothing to report on this schedule for this reporting period.

(14)		(15)	(16)	(17)
		Date of	Balance Due	
Name of Creditor	Address	Obligation	on Obligation	Description (REQUIRED)
		Total	\$0.00	

REPORTING PERIOD:	Second Pre-Election Report (10/01/19 through 10/29/2019	Amended Report:	No

### **SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT**

Name o	of Campaign Committee: Friends of Dona	ald Masters for City Council	
X	Nothing to report on this schedule for this reporting period.		
Transac	ction Period: This Report provides status of each loan requiring	written consent	
A sepa	rate Schedule 4 must be completed for each loan requiring wri	itten consent	
	pter 8 of the Rockville City Code provides that no loan may be r	•	
	sent of the candidate. However, such written consent is not re	•	
	written consent shall be furnished to the lender at the time of t	the loan. The consent is given on Schedule 5 of the Cam	paign Finance Report
for t	the transaction period in which the loan is received.		
Line 1	Name of Lender:		
Line 2	Address of Lender:		
Line 3	Date on which Loan was Received by Campaign:		
Line 4	Original Amount of the Loan:		
Line 5	Loan Principal Repayments in Prior Reporting	Periods	0.00
Line 6	Loan Principal Repayments in Current Reporti	ng Period	0.00
Line 7	Total Loan Principal Repayr	ments	0.00
Line 8	Loan Forgiveness in Prior Reporting Periods		0.00
Line 9	Loan Forgiveness in Current Reporting Period		0.00
Line 10	Total Loan Forgiveness		0.00
Line 11	Loan Balance		0.00
	Terms of the Loan:		
Line 12	Interest Rate:		
Line 13	Schedule for Repayment:		
Line 14	Date on which written consent was provided:		

**REPORTING PERIOD:** 

Second Pre-Election Report (10/01/19 through 10/29/2019

**Amended Report:** 

No

### **CAMPAIGN FINANCE REPORT SUMMARY SHEET**

Name of Campaign Committee:	Friends of Donald Masters for City Council
Name of Campaign Committee.	Thends of Bondid Musicis for City Council
BALANCES IN FINANCIAL ACCOUNTS	¬
1 Balances Forward from Last Report	\$229.00
	+
2 Total Receipts/Contributions	\$0.00
	+
3 Total Expenditures	\$53.00
	=
4 Balances in Financial Accounts, Ending	\$176.00
, <del></del>	_
LOANS	
5 Balance Forward from Last Report	\$0.00
	+
6 Loans Received	\$0.00
7 Loan Principal Repayments	\$0.00
8 Loan Forgiveness	\$0.00
	=
9 Outstanding Loan Balances, Ending	\$0.00
OUTSTANDING UNPAID BILLS	$\neg$
10 Outstanding Unpaid Bills	\$0.00
To Outstanding Oripaid bills	<del>90.00</del>
IN-KIND CONTRIBUTIONS	
11 In-Kind Contributions	
(current reporting period only)	\$1,329.90

CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Alan E. Gordon Gelober 30, 2015	Donald A. Masters - October 30, 2019	Alan L. Gordon - October 30, 2019
---------------------------------	--------------------------------------	-----------------------------------

CANDIDATE DATE TREASURER DATE